

C No. 219314

# GENERAL EDUCATION DEPARTMENT SECONDARY SCHOOL LEAVING CERTIFICATE

(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows :

Name of School

GOVT. V H S KEEZHVAIPUR, KEEZHVAIPUR P O

Admission No. 5240

1. Name : ANITHA GEORGE

2. Name in Regional Language : അനീതാ ജോർജ്ജ്

3. Sex : FEMALE

4. Date of Birth (in figures) : 12/03/1987

(in words) : TWELFTH MARCH NINETEEN EIGHTY SEVEN

5. Religion &amp; Caste : CHRISTIAN, PULAYA

6. Place of Birth : MALLAPPALLY

7. Nationality : INDIAN

8. Name of Father/Guardian : GEORGE THOMAS

9. Name of Mother : VALASALA GEORGE

10. Home Address : OOTHUKUZHIMALAYIL, NARAKATHANI P.O.  
PATHANAMTHITTA. 689544.

GOVERNMENT



## GOVERNMENT OF KERALA SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name ANITHA GEORGE

Register Number 130079 Month &amp; Year March 2004 No. of Chances 2

| Subject                              | Maximum | For the paper | Marks in the Public Examination |            | Subject Minimum for a pass | Group | State Average |
|--------------------------------------|---------|---------------|---------------------------------|------------|----------------------------|-------|---------------|
|                                      |         |               | Subject Total                   | In Figures | In Words                   |       |               |
| Group A - Language                   |         |               |                                 |            |                            |       |               |
| FIRST LANGUAGE                       |         |               |                                 |            |                            |       |               |
| Paper - I Malayalam                  | 50      | 24            |                                 |            |                            |       | 27            |
| Paper - II Malayalam                 | 50      | 36            | 60                              |            |                            | 20    | 33            |
| SECOND LANGUAGE                      |         |               |                                 |            |                            |       |               |
| English Paper - I                    | 50      | 16            |                                 |            |                            | 20    | 15            |
| Paper - II                           | 50      | 6             | 22                              |            |                            | 90    | 17            |
| THIRD LANGUAGE                       |         |               |                                 |            |                            |       |               |
| Hindi                                | 50      | 18            | 18                              |            |                            | 10    | 20            |
| GROUP B - Subject                    |         |               |                                 |            |                            |       |               |
| Social Sciences                      |         |               |                                 |            |                            |       |               |
| Paper - I History & Civics           | 50      | 28            |                                 |            |                            | 20    | 21            |
| Paper - II                           |         |               |                                 |            |                            |       |               |
| Geography & Economics                | 50      | 16            | 44                              |            |                            |       | 23            |
| SCIENCE                              |         |               |                                 |            |                            |       |               |
| Paper I - Physics                    | 50      | 23            |                                 |            |                            | 120   | 20            |
| Paper - II - Chemistry               | 50      | 14            |                                 |            |                            | 30    | 17            |
| Paper III - Biology & Health Science | 50      | 36            | 73                              |            |                            |       | 22            |
| MATHEMATICS Paper - I                | 50      | 24            |                                 |            |                            |       | 21            |
| Paper - II                           | 50      | 12            | 36                              |            |                            | 20    | 17            |
| TOTAL                                | 600     |               |                                 | 253        | TWO FIVE THREE             |       |               |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class : 300 to 359 Second Class : 210 to 299 Third Class)

PASSED

V.S.A.P.

Secretary,

Board of Public Examination, Kerala

PRINCIPAL

Govt. Vocational Higher Secondary School

K.V. VALSARUKA

Anitha

