



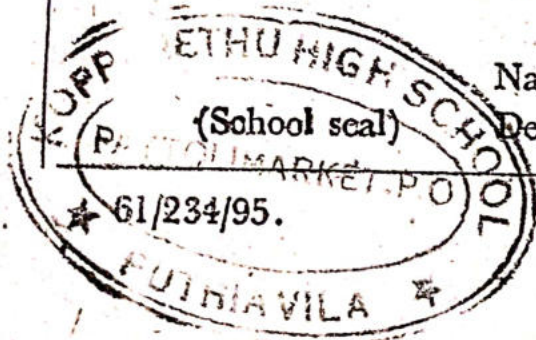
1. Name of Candidate. MANJU SREELATHA S  
(In English, in block capitals, initials after the Name)  
(a) Expansion of initials, if any. Saraswathiamma  
(b) Name in Regional Language. മനുമുഖസ്രീലത: രാജി
  2. Sex (Male or Female). Female
  3. Religion. Hindu
  4. Caste. Nair
  5. Place of Birth. Puthiavila, Karthikappally Taluk  
(a) Panchayat or Town. Kandalloor (b) Country. India
  6. Nationality. Indian
  7. Date of Birth (in figures). 30.4.1980  
(in words). Thirtieth April Nineteen eighty /
  8. Name of Father. Sankarankutty
  9. Name of Mother. Saraswathiamma
  10. Name of Guardian. Sankarankutty  
(as given in the admission register)
  11. Relationship of the Guardian with the Pupil. Father
  12. Occupation of the Parent/Guardian. Cooly
  13. Parent's or Guardian's Postal Address. Malayiltharayil  
Puthiavila Puthiavila P.O.
  14. Mode of Presentation. Regular
  15. Personal Marks of Identification  
(i) A black dot on the right forearm  
(ii) A black mole just above the right elbow
- I certify that the entries in this page, are accurate as per relevant school records.

M. MURALEEDHARAN

30.3.86

Name and Signature of Head of School with date  
Designation M. MURALEEDHARAN  
HEADMASTER,

KOPPAKETHU, H. S.,  
PUTHIIVILA.







# SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate... MANJUSREE LATHA S......

(Block Capitals)

Register Number... 473364..... Month & Year... March..... 1996

| Subjects                                        | Maximum | Marks at the Public Examination |               |             |                            | Minimum for a pass |       | State Average |
|-------------------------------------------------|---------|---------------------------------|---------------|-------------|----------------------------|--------------------|-------|---------------|
|                                                 |         | For the Paper                   | Subject Total | Group Total |                            | Subject            | Group |               |
|                                                 |         |                                 |               | In figures  | In words                   |                    |       |               |
| Group A—Languages:                              |         |                                 |               |             |                            |                    |       |               |
| FIRST LANGUAGE                                  | 50      | 43                              |               |             |                            | 20                 |       | 24            |
| Part I... <i>Mal</i> .....                      |         |                                 | 74            |             |                            |                    |       | 23            |
| Part II... <i>Mal</i> .....                     | 50      | 31                              |               | 116         | One hundred                |                    | 90    | 11            |
| SECOND LANGUAGE                                 | 50      | 10                              |               |             | And sixteen                | 20                 |       | 15            |
| English Paper I                                 |         |                                 | 20            |             |                            |                    |       | 4             |
| Paper II                                        | 50      | 10                              |               |             |                            |                    |       |               |
| THIRD LANGUAGE                                  | 50      | 22                              | 22            |             |                            | 10                 |       |               |
| Hindi                                           |         |                                 |               |             |                            |                    |       |               |
| Group B—Subjects:                               |         |                                 |               |             |                            |                    |       |               |
| SOCIAL SCIENCES                                 | 50      | 14                              |               |             |                            | 20                 |       | 21            |
| Part I—History & Cultural Heritage of India     |         |                                 | 33            |             |                            |                    |       | 20            |
| Part II—Geography Political Science & Economics | 50      | 19                              |               | 120         | One hundred                |                    | 120   | 14            |
| SCIENCE                                         | 50      | 22                              |               |             | And twenty only            | 30                 |       | 16            |
| Part I—Physics                                  |         |                                 | 56            |             |                            |                    |       | 20            |
| Part II—Chemistry                               | 50      | 17                              |               |             |                            |                    |       | 10            |
| Part III—Biology & Health Science               | 50      | 17                              |               |             |                            |                    |       | 12            |
| MATHEMATICS                                     | 50      | 13                              |               |             |                            | 20                 |       | 11            |
| Paper I                                         |         |                                 | 31            |             |                            |                    |       |               |
| Paper II                                        | 50      | 18                              |               |             |                            |                    |       |               |
| TOTAL                                           | 600     |                                 |               | 236         | Two hundred and thirty six |                    |       |               |

(Marks: 480 and above First Class with Distinction; 360 to 479 First Class; 300 to 359 Second Class; 210 to 299 Third Class.)

**PASSED**

Eligible for admission to a course of study in the Universities in Kerala subject to University regulations.

K. SASIDHARAN

Secretary, Board of Public Examinations, Kerala

SECONDA

Name of Candidate...  
(Block Capitals)

Register Number.....

Subjects

Group A—Languages:  
FIRST LANGUAGE

Part I.....

Part II.....

SECOND LANGUAGE  
English Paper I

Paper II

THIRD LANGUAGE  
Hindi

Group B—Subjects:  
SOCIAL SCIENCES  
Part I—History & the  
Cultural Heritage of India

Part II—Geography  
Political Science &  
Economics

SCIENCE  
Part I—Physics

Part II—Chemistry

Part III—Biology &  
Health Science

MATHEMATICS  
Paper I

Paper II

TOTAL

(Marks: 480 and above  
300 to 359 Second Class)