



Government of India

Form GST REG-06

[See Rule 10(1)]

Registration Certificate

Registration Number : 02ABOCS8949N1ZF

|                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                       |                |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|----------------|
| 1.                                                                                                                 | Legal Name                             | SWARNAM INSTITUTE PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                        |            |                                                                                       |                |
| 2.                                                                                                                 | Trade Name, if any                     | SWARNAM INSTITUTE PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                        |            |                                                                                       |                |
| 3.                                                                                                                 | Additional trade names, if any         |                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                       |                |
| 4.                                                                                                                 | Constitution of Business               | Private Limited Company                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                       |                |
| 5.                                                                                                                 | Address of Principal Place of Business | <b>Building No./Flat No.:</b> opposite ritu raj complex<br><b>Name Of Premises/Building:</b> Mahant building<br><b>Road/Street:</b> Bhuntar Ramshila Road<br><b>Nearby Landmark:</b> Bank of Baroda ATM<br><b>Locality/Sub Locality:</b> Kullu<br><b>City/Town/Village:</b> Kullu<br><b>District:</b> Kullu<br><b>State:</b> Himachal Pradesh<br><b>PIN Code:</b> 175101 |            |                                                                                       |                |
| 6.                                                                                                                 | Date of Liability                      |                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                       |                |
| 7.                                                                                                                 | Period of Validity                     | From                                                                                                                                                                                                                                                                                                                                                                     | 05/02/2025 | To                                                                                    | Not Applicable |
| 8.                                                                                                                 | Type of Registration                   | Regular                                                                                                                                                                                                                                                                                                                                                                  |            |  |                |
| 9.                                                                                                                 | Particulars of Approving               | Himachal Pradesh                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                       |                |
| Signature                                                                                                          |                                        |                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                       |                |
| Name                                                                                                               |                                        | Jagdish Saini                                                                                                                                                                                                                                                                                                                                                            |            |                                                                                       |                |
| Designation                                                                                                        |                                        | Assistant Commissioner State Taxes and Excise                                                                                                                                                                                                                                                                                                                            |            |                                                                                       |                |
| Jurisdictional Office                                                                                              |                                        | Kullu Circle                                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |
| Date of issue of Certificate                                                                                       |                                        | 05/02/2025                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                       |                |
| Note: The registration certificate is required to be prominently displayed at all places of business in the State. |                                        |                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                       |                |

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 05/02/2025 by the jurisdictional authority.



**Goods and Services Tax Identification Number: 02ABOCS8949N1ZF**

**Details of Additional Place of Business(s)**

**Legal Name** SWARNAM INSTITUTE PRIVATE LIMITED

**Trade Name, if any** SWARNAM INSTITUTE PRIVATE LIMITED

**Total Number of Additional Places of Business in the State** 0

Goods and Services Tax



Goods and Services Tax Identification Number: 02ABOCS8949N1ZF

Legal Name SWARNAM INSTITUTE PRIVATE LIMITED  
Trade Name, if any SWARNAM INSTITUTE PRIVATE LIMITED

Details of Managing / Whole-time Directors and Key Managerial Persons

|   |                                                                                   |                    |                  |
|---|-----------------------------------------------------------------------------------|--------------------|------------------|
| 1 |  | Name               | PARMOD SHARMA    |
|   |                                                                                   | Designation/Status | DIRECTOR         |
|   |                                                                                   | Resident of State  | Himachal Pradesh |
| 2 |  | Name               | Himender Prakash |
|   |                                                                                   | Designation/Status | Director         |
|   |                                                                                   | Resident of State  | Himachal Pradesh |